

# Planning Committee

Date: **1 November 2023**

Time: **2.00pm**

Venue **Council Chamber, Hove Town Hall**

Members: **Councillors:** Loughran (Chair), Allen (Deputy Chair), Cattell, Fishleigh, Hamilton, Nann, Robinson, Shanks, C Theobald and Vacancy

Conservation Advisory Group Representative

Contact: **Shaun Hughes**  
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# AGENDA

## 50 PROCEDURAL BUSINESS

**(a) Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

### **(b) Declarations of Interest or Lobbying**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (d) All Members present to declare any instances of lobbying they have encountered regarding items on the agenda.

**(c) Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*NOTE: Any item appearing in Part 2 of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.*

## 51 MINUTES OF THE PREVIOUS MEETING

1 - 14

Minutes of the meeting held on 4 October 2023.

## 52 CHAIR'S COMMUNICATIONS

## 53 PUBLIC QUESTIONS

**Written Questions:** to receive any questions submitted by the due date of 12 noon on 26 October 2023.

**54 TO AGREE THOSE APPLICATIONS TO BE THE SUBJECT OF SITE VISITS**

**55 TO CONSIDER AND DETERMINE PLANNING APPLICATIONS**

*Please note that the published order of the agenda may be changed; major applications will always be heard first; however, the order of the minor applications may be amended to allow those applications with registered speakers to be heard first.*

**MAJOR APPLICATIONS**

- |   |                                                                                             |                |
|---|---------------------------------------------------------------------------------------------|----------------|
| A | BH2022/02492 - 47 Trafalgar Street, Brighton - Full Planning                                | <b>15 - 46</b> |
| B | BH2023/00830 - Ovingdean Hall, English Language School, Greenways, Brighton - Full Planning | <b>47 - 82</b> |

**MINOR APPLICATIONS**

- |   |                                                                                |                  |
|---|--------------------------------------------------------------------------------|------------------|
| C | BH2023/01186 - 58-60 Beaconsfield Road, Brighton - Full Planning               | <b>83 - 100</b>  |
| D | BH2023/01799 - Garages to the Rear of 10 Bavant Road, Brighton - Full Planning | <b>101 - 120</b> |
| E | BH2023/02163 - Shermond House, 58 - 59 Boundary Road, Hove - Full Planning     | <b>121 - 142</b> |
| F | BH2023/00839 - 9 The Ridgway, Brighton - Full Planning                         | <b>143 - 164</b> |
| G | BH2023/02174 - 18 Rosebery Avenue, Brighton - Full Planning                    | <b>165 - 176</b> |
| H | BH2023/01573 - 44 The Cliff, Brighton - Full Planning                          | <b>177 - 188</b> |
| I | BH2023/02170 - 25 Freehold Terrace, Brighton - Full Planning                   | <b>189 - 206</b> |

**INFORMATION ITEMS**

**56 LIST OF NEW APPEALS LODGED WITH THE PLANNING INSPECTORATE** **207 - 208**

(Copy attached).

<b>57</b>	<b>INFORMATION ON INFORMAL HEARINGS/PUBLIC INQUIRIES</b>	<b>209 - 210</b>
	(Copy attached).	
<b>58</b>	<b>APPEAL DECISIONS</b>	<b>211 - 214</b>
	(Copy attached).	

Members are asked to note that plans for any planning application listed on the agenda are now available on the website at: <http://www.brighton-hove.gov.uk>

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested. Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

### **FURTHER INFORMATION**

For further details and general enquiries about this meeting contact Shaun Hughes (email: [shaun.hughes@brighton-hove.gov.uk](mailto:shaun.hughes@brighton-hove.gov.uk) ) or email: [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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